

Maniapoto

Collaborative Stakeholder Group 4
1 July 2014

Ā muri kia mau ki tēnā, kia mau ki te kawau mārō, whanake ake, whanake ake



Outline

Maniapoto

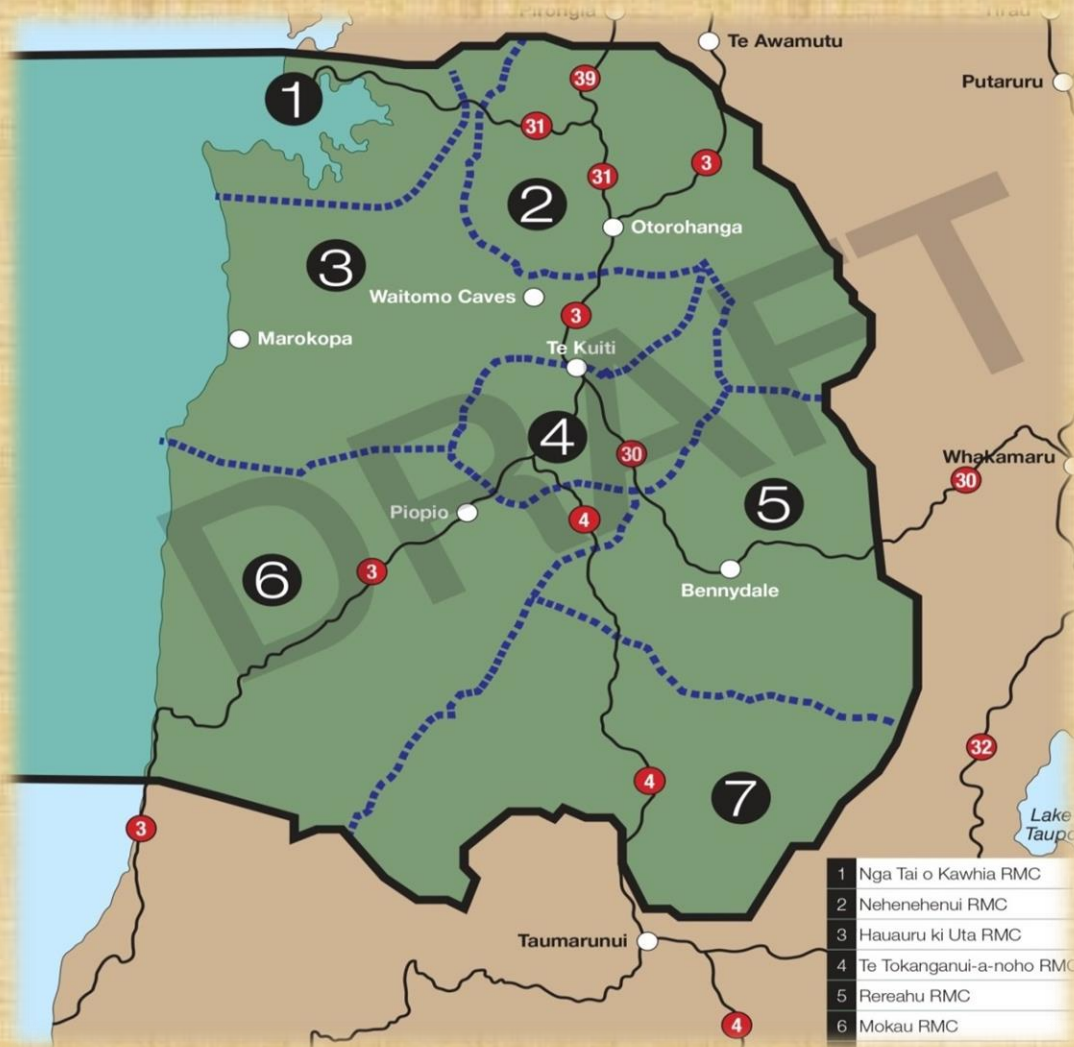
Waipa River

Maniapoto Objectives

Waipa River clean-up priorities



Maniapoto Rohe



Maniapoto Māori Trust Board

Aspiration:

A vibrant Maniapoto iwi

Vision:

A unified Maniapoto iwi achieving cultural and social wellbeing, environmental sustainability and economic growth

Mission:

To engage Maniapoto iwi in achieving the vision

Strategic Plan

Goal:

A balanced and collaborative approach to nurturing and protecting Te Taiao

Priorities:

- Focus on active communication
- A cleaner environment through collaboration

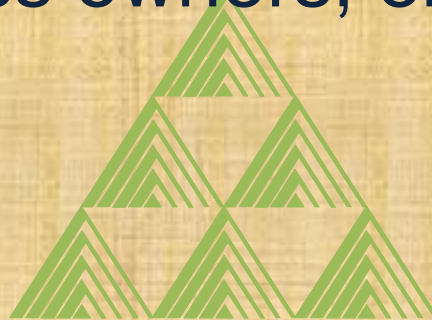


Maniapoto iwi

Maniapoto are kaitiaki, resource users and managers, environmental monitors

Maniapoto are education and health providers

Maniapoto are farmers, foresters, tourism operators, business owners, entrepreneurs



Maniapoto Deed

Maniapoto has a relationship with, and interests in, the Waipa river in its entirety but not exclusive for lower Waipa river

Deeply felt obligation to restore and maintain the waters that flow into and form part of the Waipa



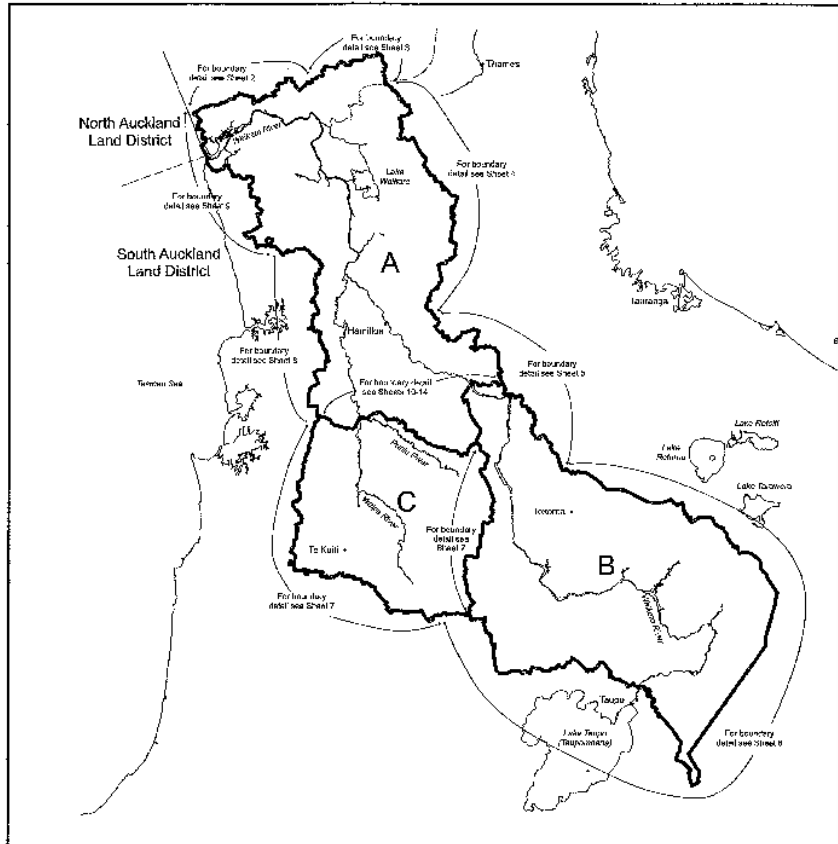
Maniapoto interests

Waipa Catchment

Upper Waipa (Area C)

Lower Waipa (Area A)

Waipapa (Area B)



Land Districts: South Auckland and North Auckland Regional Authority: Environment Waikato	WAIPA RIVER AND WAIKATO RIVER CO-GOVERNANCE AREAS	UPPER area map Prepared Date Jun
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Nga Wai o Maniapoto (Waipa River) Act 2012

To restore and maintain the quality and integrity of the waters that flow into and form part of the Waipa River for present and future generations

The care and protection of te mana tuku iho o Waiwaia



Te Mana Tuku Iho o Waiwaia

Waiwaia refers to the essence and wellbeing of the Waipa River

Waiwaia is the personification of the waters of the Waipa River, its ancient and enduring spiritual guardian



Te Mana o te Awa o Waipa

The Waipa River is of deep cultural significance

It is a taonga and respect for it lies at the heart of our spiritual and physical wellbeing and our tribal identity and culture.



Te Mana o te Wai

Provides all manner of sustenance including physical and spiritual nourishment

Over generations has maintained the quality and integrity of our marae, whanau, hapu and iwi



Te Awa o Waipa

Historically the awa was a playground, a place to fish for inanga, tuna, koura and to gather watercress.

It was a place to perform sacred rituals



Te Awa o Waipa

The pollution, degradation and development of the Waipa has resulted in a decline of its rich fisheries and food sources

Maniapoto have suffered a decline in their way of life and their ability to meet their obligations of manaakitanga



Maniapoto Objectives

Overarching Purpose

Purpose

- Restoration and maintenance of the quality and integrity of the waters that flow into and form part of the Waipa River for present and future generations
- The care and protection of te mana tuku iho o Waiwaia (as per the Nga Wai o Maniapoto (Waipa River) Act 2012)

Objectives

1. Hononga

2. Maniapoto

3. Partners

1. Inclusive and valued relationships between all key stakeholders
2. Maniapoto ancestral relationship is revitalised and recognised
3. Partner / River relationships are clear, maintained and focussed

Strategies

A

B

C

D

E

- a. Integrated, holistic and collaborative planning and management
- b. Hononga ki nga wai
- c. Research, knowledge and information
- d. Clean-up activity
- e. Training and Education

Measures & Targets

i

ii

iii

iv

v

vi

vii

- i. Societal
- ii. Cultural
- iii. Commercial
- iv. Recreational
- v. Infrastructural
- vi. Educational
- vii. Relational



Clean-up Priorities

Maniapoto special project



Waipa Catchment Plan

Upper Waipa Integrated River Management Plan



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